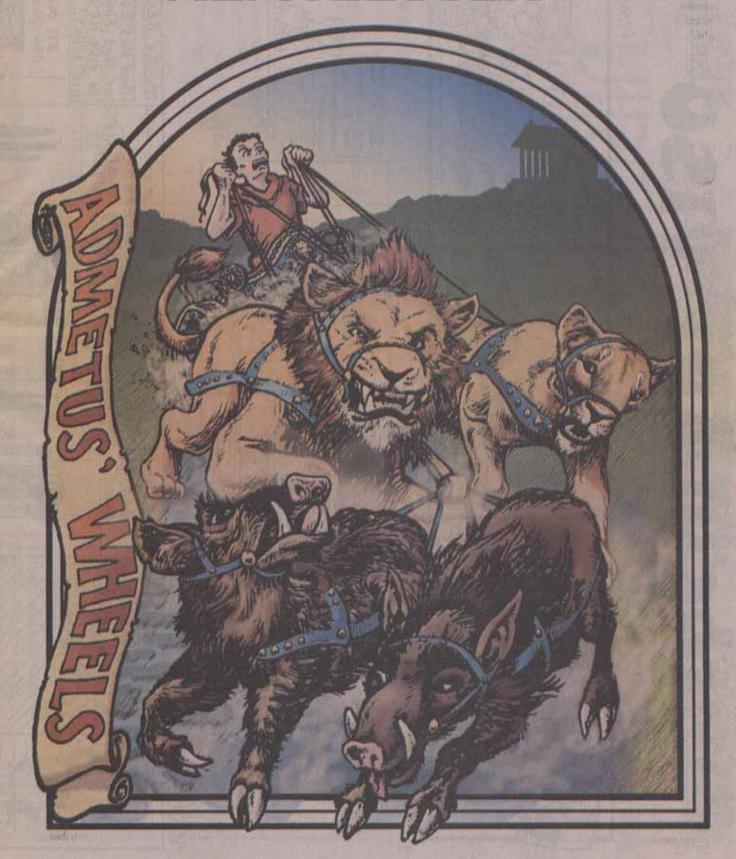
VOL. XXVI, NO. 2 NEWSLETTER OCT. A. D. MCMXCIX



Gratiae Terra, Heroös Recentis Fanum

Ab Francisco Turre, Indianapolienzi in Indiana

Cui Elvis Presleus ignotus est?

Nemini qui habeat plus quaro decem annos! Elvis fabulosus certisalme est. Estne autem Heros? Romanis antiquis "heros" erat vir semideus, id est, vir qui haberet parentem mortalem et parentem immortalem. Heros antiquus patrem immortalem et matrem mortalem plerumque habebat. Aeneas erat heros unicus quia habebat patrem mortalem, Anchisem, et matrem immortalem, Venerem.

Elvis autem habebat et patrem et matrem mortalem. Mater eius erat Gladys Faber, pater erat Vernomis Presleus. Elvis a.d. VI. Id. Ian. A.D. MCMXXXIII natus est Tupeli in Mississipiensi. Similis Romulo, Elvis geminum habebut sed hic frater examinis natus est.

Quando Elvis X annos habebat, in sella stabat et carmen cui titulus erat "Pastor Vetus" cantabat ut pruemium obtineret in certamine musico. Elve XIX annos habente, cantabat publice in scaena et in radiophonio. Habens XXI annos, Elvis magnum populi favorem habebut, et divitior erat.

Elvis nihilominus multis displicebat. Hi Elvem habebant pro adulescente vili, rustico, rudi, inculto. Postquam Elvis Illae Cruci in Wisconsoniensi A.D. MCMLVII in scaena cantabat, ne rediret imperatus est.

Tametsi multi Elvens pro adulescente rudi et offenso habebat, continuebat cantare et personas in picturis moventibus agere. Puellulae, puellae, femellae phreneticae factae sunt! Multi puelli, pueri, adulescenti crines suos similes Elvi fingere coeperant. In multorum oculis Elvis Presleus maior adolescente humano erat. Elvis erat semideus!

Etiam hic adulescens semideus, autem, conscriptus est. In exercitu Elvis stipendia meruit usque ad a.d. III Non. Mart., A.D. MCMLX.

Postquam stipendia meruit, Elvis continuebat persoagere et carmina cantare in picturis moventibus. A.D. MCMLXII Elvis Priscillam in matrimonium duxit, et, ac-

curate post IX menses. Priscilla infantem peperit quam. Gratine Terram ut cum amicis suis convivant. Lisam Mariam nominaverant.

Elvis personas agebat et carmina cantabat in XXXI picturis movembus. Ultimae picturae moventi titulus erat CONSULTUDINIS MUTATIO.

Annus Domini MCMLXXIII erat Elvi infelia.

Divortium fecit cum Priscilla et valetodinarium intrabat. Obesior eral et nimiis medicamentis utebatur.

Quando Elvis XI, annos habehat, etiamnunc obessor erat, sed cantabat Illis Vegis et in multis altis urbibus. Mense Augusto illius anni. Elvis valetudinarium iterum

Cum infirmior esset, Elvis tamen multos concent Annis Domini MCMLXXVI et MCMLXXVII agebat. Ultimus concentus eius erat Indianopoliensi, in Indiana, a.d. VI Kal. Mai., A.D. MCMLXXVII. Duobius post mensibus. Elvis mortuus est.

Elvis apud Gratiae Terram prope patrem et alios familiares mortuos sepultus

Quia multi etiam nunc Elvens amant et memoriacu eius venerantur, Gratiae Terra est fanum quod milia fanaticorum quotannis visitant. Ibi hi fanatici videre possunt non solum Elvis sepulchrum sed etiam domum, vestes, clavicymbala, ematarias raedas, milia pignerum memoriae causa. Si volunt, fanatici quoque possunt conducere tricilinia apud

Aliqui qui Elvis fanum visitant credunt eum esse semideum: Aliqui visitant curiositatis causa et quia Elvis etiamnane famosistimus est Etiamnane Elvis carmina amantur. Picturae moventes in quibus Elvis personas egit et carmina cantavit semper in televisione spectari possunt. Oul



Elvis sepuichrum in Gratiae Terra

volunt audire Elvis carmina Latine cantata possunt emere discum densatum cui titulus est "Fabula in Aetermum Latine Vivit." Haec Elvis carmina a Ammonto Docto cantantur.

Elvis fanum habet, sed non videtur esse semideus. Famosissimus autem est et quamobrem Elvis Presleus ignotus est nemini qui habeat plus quam decem annos. 🥞



ears ago I came across this palindrome: "Tessa's in Italy; Latin is asset."

At once, I was charmed by the cleverness of its construction and the accuracy of its claim. For experience had long since taught me that an understanding of the ancient Roman tongue puts one at a tremendous advantage in traveling throughout today's Italy, especially in Rome

The Latin inscriptions there on myriad churches, fountains, arches, gravestones, and monuments of every sort might as well be in hieroglyphics as far as most American tourists are concerned, since most have had little or no exposure whatever to the language of the Caesars, no background at all in the very mother tongue of English. (What a sorry commentary, by the way, on the core curriculum of American schools and universities.)

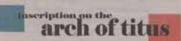
When current or former Latin students pay a visit to the Forum, they eater through a perfectly preserved first century arch engraved thus:

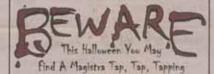
SENATVS POPVLVSQUE FIOMANVS DIVO TITO DIVI VESPASIANI F VESPASIANO AVGVSTO

This tells them that the monument was exected by the Senate and the people of Rome to pay tribute to Titus, the son of Vespasian, and to the august Vespasian himself, both of whom were deified.

As they walk along the Via Sacra through the old market place, the Latinists will come upon the majestic remains of the Temple of Antoninus et Faustina and be competent to interpret the dedicatory inscription above the portico. At (Continued in Pagina Sexta)







A parody of Edgar Allan Poe's "The Raven" by Mercury Watron, Latin IV student of Suc Wood, Pike H.S., Indianapolis, Indiana

nce upon a weekday dreary, as I pondered, weak and weary, over many a quaint and curious book of Roman love-

as I pondered, nearly napping, suddenly there came a tapping. as of someone gently rapping. rapping on the classroom door. Tis but Magistra," I muttered; "tapping at the classroom dooronly this, and nothing more."

Ah, but distantly I recall it was upon those Ides feared most of all when the dying breath of Julius Caesar wrought his ghost upon the floor.

Eagerly, I wished to leave, and, perhaps, from my brief reprieve, some surcease then I might receive; surcease from my present ailment. the lesson quiz I most abbor, from the most reviled of evils, that nameless stack of Latin love.

And the sad, uncertain rages of the test's uncounted pages thrilled me, filled me with a fantastic horror I had never felt before; so that now, to still my ranting, there I stood continually chanting, Tis but Magistra entreating entrance there upon the classroom doormy Magistra there entreating entrance upon the classroom door; this is it, and nothing more.

(Continued in Pagina Secunda)

By Gene Francesco, Indianapolis, Indiana

I haven't been everywhere in the world-just everywhere I sincerely wanted to go. Now, please don't think

that I have a negative attitude if I confess that many of the places I visited after having read about them, seen movies and documentaries about them and dreamed of visiting them for years have left me more than a little disappointed. Also, don't cry "Classical Heretic" if I confide that my

first impression of Rome itself was that it had been a little over-hyped. "Illusions of grandeur," I believe, was the phrase that came to mind the first time I visited the city and got upclose and personal with the Eternal Monuments. Somehow I expected more. Maybe it was the camera-angles, the zoom lenses, the lens filters, the artistic embellishment of writers

I had similar experiences at Mycenae, in Athens, in Paris, in Naples, at Disney World, in London, at Knotts' Berry Farm, in New York, in Los Angeles, and at Niagara Falls. There's a lot of hype out there that creates expectations that cannot possibly be met by the sites themselves.

Two places, however, have set me back on my heels. They wowed me! They were much more than I ever expected, and visiting them once only made me want to go back again, and again, if possible.

(Continued in Pagina Septima)



Restored leg-and-foot-cooling fountain in the House of Marcus Loreius Tiburtinus in Pompeii



Presently my soul grew stronger; and besitating then no longer, "Sir," I said, "or Madam Teacher, your forgiveness I implore. But the fact is I was napping, and so inaudible was your tapping, and so gently came you rapping, tapping at the classroom door, I scarce was sure I'd even heard you, so,..." Here I opened wide the door; empty hallways, and nothing more.

Deep into those hallways peering, long I stood there, wondering, fearing, doubting, dreaming dreams no Latin student ever dreamed before; but the silence was unbroken. and the hallways gave no token, and the only words there spoken were the whispered word, "Don't snore!" This I whispered, and an echo whispered back, "Don't snore!" Merely this, and nothing more.

> Open then I flung the entry when, with practice gate of gentry, in there stepped a wry Magistra as in saintly days of Rome. Not the least obeisance made she, but, with little respect paid me, leaned against the classroom door; leaned against the bust of Pallas, just beside the classroom doorleaned and stood and nothing more.

Then this stately scholar beguiling turned my sadness into smiling by the grave and stern decorum of the countenance she wore. "Though thy suit is shorn and shaven, surely thou are not a craven ghastly, grim and ancient scholar wandering from Carthaginian shoretell me what thy lordly name is in this night's Plutonian shore." Quoth Magistra, "Nevermore!"

Startled at the stillness broken, By reply so aptly spoken "Doubtless," said I, "what she utters is her only stock and store; or maybe she's been driven crazy by tests she, too, did abhor, and the dirges of her hope that melancholy bore of such words as 'Nevermore!'

> Then, methought, the air grew colder, chilled then by some unseen boulder, rolled by that wretch Sisyphus whose labored feet did pound the floor. Wretch," I shricked, "the gods hath lent thee-by this sage that thou hast sent me, a quaff of Lethe and respire from the lesson quiz I most abhorquaff, Oh quaff, this drink of Lethe, that I forget what I abhor.' Quoth Magistra, "Nevermore!"

"Be that word our sign of parting, Grammar Friend," I cried, upstarting-"Get thee back into the hallways. or back to thine infertile shore! Take they grades from out my heart, And take thy test from out my door!" Quoth Magistra, "Nevermore!"

And Magistra, never fleeting, still is standing, still is leaning on the sculpted bust of Pallas just beside the classroom door; and her eyes have all the seeming of poor Remus, fresh wounds gleaming, and florescent o'er her streaming throws her shadow across the floor, and my grade from out the shadow that lies morosely across the floor shall be lifted-nevermore!

A song by Timi Hendrix, translated into Latin b Latin II students of Nancy Mazur, Marion L. Steele High School, Amherst, Ohio

Down the street you can hear her scream, "You're a disgrace!"

Procul in via potes audire eam clamantem, "Dedecori es!"

as she slams the door in his drunken face

dum ostium ingenti strepitu operit in eius faciem ebriam.

And now he stands outside,

Et nunc foris stat,

and all the neighbors start to gossip and drool.

et omnes vicini incipiunt garrire et salivare.

He cries, " Oh girl you must be mad. What happened to the sweet love you and me had?"

Clamat, "O, puella, tu certe insana es. Ubi est amor dulcis quem tu et ego habuimus?"

Against the door he leans nd starts a scene

Ostio adnitur, et motum affert,

and his tears fall and burn the garden green.

et lacrimae eius cadunt et hortulum viridem adurunt.

And so castles made of sand fall in the sea eventually.

> Itaque castella ex harena facta in mare aliquando cadunt.

A little Indian boy who before he was ten played war games in the woods

Puerulus Indicus qui, antea decem annos habuerat, bello in silva ludebat with his Indian friends.

cum amicis Indicis suis and he built a dream that when he grew up he would be a fearless warrior Indian chief.

et finxit somnium in quo, adultus, futurus sit dux Indicus impavidus.

Many moons passed and more the dream grew strong

Multae lunae transierunt et somnium fortius factum est

until tomorrow he would sing his first war song and fight his first battle,

quoad cras canat primum cantum bellicum et pugnet primum proelium,

but something went wrong. Surprise attack killed him in his sleep that night.

sed aliquid perperam accidit. Incursio subita eum dormientem illa nocte occidit.

And so castles made of sand melt into the sea eventually.

Itaque castella ex harena facta in mare aliquando cadunt.

There was a young girl whose heart was a frown

Erat parva puella, cuius cor erat frontis contractio

'cause she was crippled for life and she couldn't speak a sound,

quia per totam vitam debilitata erat, et sonum edere non poterat,

and she wished and prayed she could stop living.

et cupiebat et precabatur ut vivere desinat.

And so she decided to die.

Itaque constituit mori.

She drew her wheelchair to the edge of the shore,

Sellam rotis instructam ad ripam abruptam egit,

and to her legs she smiled, You won't hurt me no more."

> et cruribus ridens inquit. "Non mihi nocere plus poteritis,"

but the sight she's never seen made her jump and say:

> sed species numquam a se visa effecit ut saltet et dicat:

"Look a golden wing-ship is passing my way."

"Ecce, alata navis aurata ad me navigat."

And it really didn't have to stop. It just kept on going.

Et non ei consistere necesse erat. Solum discedebat...

And so castles made of sand slip into the sea eventually.

> Itaque castella ex harena facta in mare aliquando cadunt.



Once upon a time, there lived a little gray mouse named Minimus Aesopius Murus. This little mouse loved cheese a whole lot. Now, O reader, I will tell you the sad story of Minimus and his untimely death.

One day, Minimus was at home adoring his cheese collection. "O, what beautiful cheese I have in my refrigerator! All the other mice are sure going to be jealous when they see my wide assortment of cheese. I thank the gods for making cheese," cried Minimus as he looked at his cheese.

But, still our little mouse wanted even more cheese. Minimus wanted to be the mouse with the most cheese in the entire world, "Alas!" cried Minimus, "I must go out into the giant's kitchen and steal all of his cheese." And with that, Minimus set out on his journey for more cheese,

What Minimus didn't know was that Felix Aesopius Catus was outside waiting for him. Felix was a mean old cat who knew of Minimus' obsession with cheese. So Felix waited for the little naïve mouse to come out of his safe

"O, what a glorious day to go steal some cheese from the big dumb giants," Minimus exclaimed as he was leaving his hole. "I will soon be the richest mouse in the whole world."

But as soon as Minimus stepped out into the giant's kitchen, Felix pounced on him, and thus ended the life of poor Minimus Aesopius Murus. Moral: Nothing in excess, my dear readers.

th County Academy of Allied Health and Science, Neptone, New Jersey

It started with an apple made of gold Which Hera, Athena, and Aphrodite wanted to hold Little did Paris know

That his decision would cause a war against his foe Helen, queen of Sparta, was his bride Her beauty would make any guy fill up with pride This bride was given by Aphrodite

Whom Paris chose as the fairest deity Paris took Helen, and when Menalaos asked for her back The Trojans said no and the Greeks sailed off in a pack This led to a conflict between Greece and Troy Which eventually separated the men from the boys The conflict lasted about ten year

A time when people's lives were full of fears One day the Greeks sailed away And the Trojans didn't know what to say They were filled with joy

And didn't think the horse was a ploy The Greeks came out of the horse that night And fought the Trojans with all of their might Soon Troy got burned

And Helen returned Although at last the war was ended The hatred of Troy was never mended Its descendants in Rome came back one day And made the descendants in Greece all pay

NEPTUNE OF DUTY

Neptunus Tridente in manu Custodit Marium pater Custodit Aquam Custodit

Tranquilitatem ubique Custodit

Dum ventus mollis ante eum praeterit Custodit

omponius

By Octavia Ellis, Latin I student of Nancy Tigert, Anderson High School, Cincinnati, Ohio

> nobilis, celer navigat, statuit, explorat. Nauta navem e conspecto navigat. Pomponius

Pompeiiana, Inc., Endowment Fund For the Twenty-First Century

The Board of Directors of Pompeiiana, Inc., has set a goal of having a \$500,000 Endowment in place by the year 2003 to enable Pompeiiana, Inc., to continue to serve as a National Center for the Promotion of Latin into the Twenty-first Century.

To help realize this goal, all adult members and Latin Clubs are invited to add their names to the Honor Roll before the end of the 1999-2000 school year by mailing their tax-deductible contributions payable to the "Pompeiiana Endowment Fund."

Giving Categories

Students (\$25), Latin Class/Club (\$100), Adult (\$200-\$400), Friend (\$500-\$900), Contributor (\$1000-\$4000), Benefactor (\$5000-\$10,000), Patron (\$20,000-\$90,000) and Angels (\$100,000+1.

Three who work in the business world are encouraged to check on the availability of corporate matching funds.

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- Bet Air H.S. Classical League, El Paso, Texas
- Ben Davis H.S. Latin Club, Indianapolis, Indiana
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Don't Get Me Started On The Greeks!

A light-beared editorial by Marian Plank and Dean Birch, Larin III students of Chesavon Davidson, Anderson High School, Cincinnati, Ohio

The other day I was dragging my fruit cart down the street, minding my own business, when this slave jumped from the roof of a building right into my cart, knocking several apples into the street. Though shocked, my quick wit recalled the ten-second rule, and I scrambled frantically to collect most of the fruit before I lost it to road filth. Of course, it was a Greek slave.

A Greek. Ah, yes, one of those wonderful Greeks.

Sorry, but he shouldn't have gotten me started. Thinkers, not doers. Philosophers, not engineers. Runners, not soldiers. What type of people is that? Sounds pretty weak and pathetic to me. How many times has their broken, pitiful attempt of a peninsula been invaded? Off the top of my head, I can recall occupations by the Persians, the Macedonians, and, of course, us.

For all of their thinking, they certainly didn't accomplish much. Their own historian Herodotus wrote, "In Greece, poverty is always a guest." Uhh...okay, Herodotus. How long was their Athenian Golden Age? Let's put it this way: the dome, the arch, the amphitheater and the aqueduct-who came up with these little items? Not the Greeks, not with their attitude of, "Oh, I'm a Greek. I'm gonna live next to the water. I'll just build half a theater and stop." And what the heck is an agora, anyway. Why couldn't they just call it what it is, a forum?

I mean, even the shape of their peninsula is weird. Ours is at least shaped like a boot. This provides a vision of movement, progress. Theirs looks like a bad haircut for the Aegean Sea-a little mistake of Jupiter on our other

wise perfect planet.

Then there's their pathetic attempt at literature. I can just picture senile old men sitting around, thinking of ways for heroic Greek soldiers to invade Troy. "O.K., Let's build a giant wooden horse and put our people in it. Then the Trojans will take the horse into their city, and they'll get drunk and fall asleep. That's when we'll come out of the horse and slaughter them." I suppose if you like a good fairy tale! Can't be true! They didn't even have any decent

And what kind of a twisted culture comes up with an Oedipal complex? And would you look at those chitons they wear? If a Greek's cingulum gets a little loose, it's all over. Hello!? Get some togas! And as far as I'm concerned, they can have their ever-popular mimes right back too! They make me sick!

Democracy? Don't even go there! "Oh, we're all so intelligent, why don't we just all vote. Everyone will be so excited, no one will ever skip an election day." Doesn't work. Never did, never will. I guess that's why their country's all split up into scores of disjointed city-states. At least they were intelligent enough to invent ostracism when they realized that some citizens were moronic idiots. We, of course, solve the problem with an occasional arena show. It's a lot more enjoyable and provides good, clean family fun.

And for all those Greek slaves that think the Underworld is right here in Italy, I've only got one thing to say: "Welcome to Hades! Just stay out of my apple cart."

THE TROJAN POT

t was a long war, and nobody quite knew what they were fighting about anymore. There was, of course, the beautiful toothpick, Helen. She was divine. She was made of gold and ivory, wait, it was made of gold and ivory. That Menelaus was such a crazy weirdo that he had made the stupid toothpick his wife. Now that was crazy. I had heard that he was writing a journal about this so that one day his story could be told throughout the world.

I made the mistake of asking about the journal, and that's when he left me the job of making sure the story was interesting. Of course, I also had to feature his toothpick wife. Although I am a Greek, I'm not a writer. It's not supposed to be like this! I was supposed to be spending the year visiting area libraries to study scrolls-not doing this in the middle of a war.

Why would he have started a war over a toothpick? This certainly is mysterious, but maybe a little mystery will make the story more interesting. Oh well, tomorrow's another day. Think I'll just go to sleep."

I had just laid my head down on the hard wooden floor when a ruckus awakened me.

"Why did this have to happen to me?" cried Menelaus as he entered the storeroom of the supply ship.

Now that I was awake, I decided to try and find out what was behind this

"Maybe this will give me something to write about," I thought to myself as I lay in the smelly cargo of the ship. "I'll take notes on this conversation! Wait! This is curious-what is the almighty Menelaus doing down here in the cargo hold?" I listened carefully.

"I can't live without her! That weasel Paris! I'll get him if it is the last thing I do! Oh, where is my beautiful Helen?" said Menelaus in a tone that

"Come, now, you must be strong to win the battles ahead. We will defeat the Trojans, Trust me. We have all of Greece's support and many warriors like Odysseus and Diomedes. We will retrieve Helen," confidently said a man that was shrouded by the darkness.

I could not see exactly who it was that was trying to offer Menelaus some encouragement. Whoever it was, he was very good. Menelaus suddenly regained his self-confidence. I could tell when I saw him leave.

"This war is getting to me. Menelaus is always yelling and asking where I am, like I'd miss something to write about precious toothpick," I mumbled to myself. The army's morale was down. The Trojans were a formidable enemy. Still, Menelaus had told me to continue writing on the assumption that we would win!

"All right," I grunted. "I'll get back to my boring job.

"It was a dark and stormy night." No, that wasn't good. I looked out across the field and saw that a battle was raging, and Menelaus was fighting bravely to get his beautiful Helen back. Could it be that this really was the reason for this war? I couldn't help suspecting that some other hidden agenda lay behind it all.

"It was a day like any other," I began again, "and both the Trojans and the Greeks were at odds over what to do about the war over Helen the toothpick. The skin of the Trojans was beginning to get withered from their being in the sun day after day. Suddenly, the smell of roast rabbit filled the air. The Greeks, also scorched by the hot sun, began to smell of turtle soup.

Later, I couldn't believe that I had actually written that. I must have been starving to let a few aromas from the mess tent influence my story line. I wasn't sure where that story line would lead me, but throughout those wretched

numb. I couldn't, however, shake the feeling that I was getting close to what the war was really all about, and I didn't want to quit. To spice things up I did add a little fiction every so often, like the bit about how the Trojans were beginning to give in to the Greeks, but I was just trying to keep Menelaus happy

The days continued this way until the Greeks got a wonderful idea to trick the Trojans." The plan, which took me a long time to figure out, was to make a huge wooden potato in which soldiers could hide, and then pretend to admit defeat and leave. The Trojans, of course, brought it inside their walls, and, at night, the Greeks inside got out of the potato and let the others in through the gate of the city. It was so ingenious that no Trojan suspected anything, except Laocoon, who had built a fire under the potato and encouraged everyone to sit down and dig in. But he was taken care of by the gods."

Whatever influenced me to keep the food images going in my story, I finally decided to leave the bit in about the Trojan potato. I figured, if Menelaus likes it, great. If not, he can change it to something else, like maybe a rabbit or a horse or a chicken.

I never did figure out what the mysterious real cause of the Trojan War was. I finally decided that since I was telling the story, I could make it be whatever I wanted it to be. In the end, readers would believe me, or they could doubt whether or not there really was a toothpick-Helen, or a brave Menelaus, or a potato. They'll never know for sure whether it's true or a fable. It's certainly more interesting than recording a Black Sea trade war.

I, a lowly studier of scrolls in foreign libraries, recorded these events to help break the monotony of my work.

I encourage all who read it to judge whether it is fact or fiction."

RUBICON

By Steven Saylor
St. Martin's Press, May, 1999
A poetic review of Saylor's latest novel by
Betty Whittaker, Carmel, Jr. H.S., Carmel Indiana

Caesar and Pompey, Pompey and Caesar, Intrigue. Where is the loyalty?

Murder, Illicit romance, Marc Antony, Disguises, deceits and schemes.

Through it all Gordianus, the Finder, Keeps his head. Battle of Brundisium, Ships, catapults Hurling fireballs.

Gordianus, Meto. Edo,
Bethesda and Diana
All together again.
The series, Roma Sub Rosa, continues—
Steven Saylor's latest novel,
RUBICON—drama, mystery.

The ancient rivalry comes alive.

Autumnus

By Quintia Lyman, Latin III student of Nancy Tigert, Turpin High School, Cincinnati, Ohio

> Autumno lente volitantia folia cadunt usque ad terram.

Return to America

A poem inspired by Catullus XXXI, "Return to Sirmio' By Annie Gossett, Latin IV student of Nancy Tigert, Turpin High School, Cincinnati, Ohio

America, great array of cities and states, Surrounded by the oceans of Neptune, I gladly return to you, barely believing that I have left behind the foreign lands of the rest of the world

And have arrived home safely.
What is better than cares set free
When the mind is relieved of its troubles, tired from
foreign travel,

And we rest in our house that we have missed?
This in itself is reward for such travel.
Greetings, ob beautiful America, and rejoice to God!
And you, dancing waves of the oceans, rejoice!
Laugh, all the laughter in the country!

Name That Goddess

By Andrew Thompson, Latin 1 student of Dr. Elliott T. Egan, Ben Franklin H. S., New Orleans, Louisiana

Who is goddess of strategic war
Who also has the key to wisdom's door?
Her birth was one of sickly gloom
For while she was in her mother's womb,
Zeus decided that he would consume her
To avoid what was seen as impending danger.
Later, Zeus awoke to find his head in pain,
And with a crack of a hammer, out she came,
Bearing robe and helm and fully grown,
Destined to claim a city as her own.
Proud of her own art of tapestry,
She would strike down Arachne out of jealousy.
Who is this goddess with tasseled Aegis?
If you look in her bright eyes, you surely won't miss!

Catullus Sad

By Megha Padi, Latin II student of Linda Fabrizio, Niskayuna High School, Niskayuna, New York

Poeta
Lamentabilis, lugens
Discedit, peregrinatur, scribit.
Frater eius mortuus est.
Catullus

Roman Brothers Three

A modern fable by H. Michand, Latin 1 student of Kebby Kusch,

Covington Latin School, Covington, Kentucky

There once were three Roman brothers whose reputation preceded them throughout the Roman Empire. Their names were Marcus, Gaius, and Septimus. They were famous because each was rumored to be descended from the gods, and each had a talent that was unsurpassed by any mortal man: Marcus was the fastest man in all the land. He could run to any city faster than a crow flies. Gaius was the most intelligent and well-read scholar in Rome, and perhaps the rest of the world. He was said to know everything known to any man, and even some things forbidden to know. Septimus, although not very fast, or intelligent, was the most massive, hulking brute of a man anyone had ever seen. His immense strength surpassed even that of the legendary

It was to be expected that such unusual talents would one day catch the attention of the gods. It was no surprise, therefore, when Venus, who had been watching these men grow up, and develop their talents, now found herself falling in love with them.

Which did she love most dearly? Although she couldn't decide, she decided she would have to choose one.

Thus, it came to pass that Venus developed a plan. The next morning, which happened to be pridie Kalendae Maiae, she appeared to the three brothers. She said, 'Marce, Gaius, Septime, your talents and virtues have gained my favor, but I have been unable to decide whom I love best. I have, therefore, decided to give you a quest. I have decided to take to Olympus, as my companion, the first one of you who can kill the offspring of the giant eagle that once daily tormented Prometheus. You must bring the head of the eagle back here to your home by Kalendae luniae, so that Juno, in the joy of welcoming the month named in her honor, will approve your presence on Olympus.

With that, she left the brothers. They wondered at the encounter all day, and wondered who would be the one to win.

It was Marcus who set out first the next day, leaving the other two behind. He ran the whole way to Scythia where Prometheus had been chained to a rock near the sea. He completed the journey of many months in just four days. He immediately hid and waited for a giant eagle to come into view over the horizon. When it finally landed, Marcus saw that it was the size of two men. Marcus then realized that this bird was not going to be easy to approach, much less kill. Finally, being unable to come up with a plan, he decided to return home.

When Marcus arrived home, he was sad, and he found his brothers in very much the same condition. Gaius had come up with a plan to build a trap and had pondered it for the eight days that Marcus had been gone. He was sad because he was not fast enough to get to Scythia on time, nor strong enough to build his trap if he could get there. It seemed all hope of winning was gone for him. Septimus, too, had come up with a plan, albeit a simple one. He would simply go there and kill the bird with his bare hands. He was sad because he, too, knew he could not travel fast enough to get to the bird. And after he had listened to Marcus' description of the size of the bird, he began to question his ability to handle the challenge

And so, the brothers moped for a day or two, until it finally dawned on Gaius what would have to be done. He thought to himself, "I cannot make it to the place in time, but I have the best plan. My plan, bowever, will take more strength than I have. Marcus has the speed I need, and Septimus has the strength it will take to build my trap. If Marcus were to put Septimus and me on his shoulders, he could quickly carry us to the spot. Once there I could tell Septimus how to build the trap, and together we could complete the quest."

When Gaius told his brothers the plan, they were ecstatic. They would set out the next day, and have time to spare.

During the night, however, Marcus went to Septimus, and said, "Why do we need Gaius? I can get you there and we'll build a trap of our own. We could take all the glory." Septimus, still half asleep, agreed, and they set out immediately, being careful not to wake their brother.

Carrying Septimus, it took Marcus six days to make the trip this time, but when they arrived and saw the eagle again, neither could think of a trap that would work. Finally, leaving Septimus to watch the eagle,

Marcus decided to return home to face his angry brother.

"What were you thinking, Marcus? My trap is the key to the whole plan!" shouted Gaius angrily.

"I decided I could only carry one of you at a time," Marcus lied. "But let's not argue. We must hurry if we are to get there on time." So it was that Marcus once again set out with a brother on his shoulders. Since Marcus was getting weary of making the trip, they did not arrived in Scythia until seven days later. Gaius didn't waste any time telling Septimus exactly what to do. "Bend that mighty tree to the ground," he said, pointing, "and then tie it down using some very strong rope." This would be easier said than done, but Septimus finally finished his task.

"Now," said Gaius, "we place some food on the ground and wait until the bird comes. When he approaches the trap, take your sword and cut the rope. The tree will bash the bird, and it will be ours."

So, they waited...and they waited...and they waited. It grew dark, and Gaius finally realized that they had arrived too late in the day. The bird had already come and gone, and now, with twenty-nine of their thirty-one days about to be used up, not even Marcus, traveling alone, would have time to return borne with the eagle's head by Kalenulae Iuniae. Glumly, they decided to spend the night there and start for home in the morning.

But in the morning they were awakened by the great whooshing sounds as the gliant eagle came near drawing its wings back and forth. This was followed by its unmistakable screech. The three brothers watched durnbfounded as it approached the food they had set out. Missed deadline or not, Septimus unsheathed his sword and let fly the blade against the rope. The tree whipped forward and knocked the eagle out cold with one clean blow. Septimus strode forward, lifted his great blade again, and the aquiline head went rolling.

When they arrived home two weeks later, since, having missed the deadline anyway, they had travled only a few hundred leisurely miles a day, they were surprised to find Venus waiting for them with three strangers. "You have succeeded in your task," began the goddess in a somewhat subdued tone, "but you missed your deadline. Your wonderfully cooperative efforts, however, have not gone unnoticed. My three companions, quite impressed with your performance, wish to meet you."

One of the strangers approached Marcus, introducing himself as Mercury. "You are the fastest mortal, and I am impressed. Your speed is almost as great as my own, and for your great skill I present my winged shoes, which will augment your speed so greatly that you shall be scarcely a blur in the eyes of men."

Before Marcus could respond, the second stranger approached Gaius, saying, "I am Minerva. It seems to me that you have pondered all that you have been able, and know everything that any man knows. For your great ingenuity in completing this quest, I will afford you the book of knowledge from which you can learn things that no other man has ever known." As he flipped through the pages of the great book, it seemed that the pages would never end.

The last stranger, a gruff, rather large and sweaty character approached Septimus saying in a deep voice, "I come as the husband of Venus, Vulcan, Septimus, you are the mortal most worthy of my gift, and I bestow upon you a sword from the workshop of the gods."

Suddenly, the brothers were alone. They looked at each other in amazement and wondered at their gifts, each more excited than the last.

As the brothers went through their lives, they always remembered the wonderful lesson they had learned. They continued to help each other and share the gifts each had received from the gods. Each was never ashamed to let his individual greatness be dependent on the help of one of his brothers.

Moral: Physical Strength, Mental Agility, and Fleetness of Foot are all great virtues, but alone they are weak. If they compete with each other, they are counterproductive. A truly great person harmoniously possesses all three.

THE GAMES

By Paul Edwards, Latin III student of Mike Gagel, Troy High School, Troy, Ohio

The roar of the beast the pound in his hearthis palms sweat. his legs turn to water. He clasps the sword. With shield in hand, he glares down his opponent. His thoughts wander. The beast lunges forward and rears back his head. The gladiator swings his arm. They both fall to the ground. The blood runs fast but from whom is unknown They both lie still and the crowd is silent. Now the crown stands and cheers as the victor walks away, his head held higha twinkle all can sec. Yet the gladiator lies deadjust another toy for the beast.

Carpe Diem!

An abridgement by Marcella Cooper, Latin I student of Nancy Tigert, Anderson High School, Cincinnati, Ohio

Before you see your gate And know that you are ready to die, Live every day as though your last. Always eat the whole peach pie.

So keep our head and Carpe Diem.
You may never be a leader to lead the way.
But never let an opportunity pass
When you can seize the day.

How Deponentia Finally Set Aside Her Passive Ways

By Goeffrey Bergosh, Latin II student of Kate Sullivan, Oakmont Regional High School, Ashburnham, Massachusetts

As the story goes, there once was a girl who lived in a far away land, across the sea, in a small and cute little house. That girl was named Deponentia.

When Deponentia was a young girl, everyone thought that she was the most darling child. As a result, everything was done for her, not by her. She especially liked to follow, to have people use things and to be respected.

Desponentia's mother was very caring and she told her daughter something that was very important: "If things are always done for you and not by you, the day will come when others will not like you."

Well, Deponentia disregarded her mother's wise words and kept using her charisma to live her passive life.

Soon, however, Deponentia's charm ran out. The town people who once loved her, suddenly thought it quite rude for her not to do things in return. They decided to stop following her around and respecting her. So they began to attack her and punish her. In fact, they were determined to destroy her!

Deponentia quickly got the message. She realized that her mother had been right.

And so it came to pass, to every-

one's amazement, that Deponentia arose. She advanced to the people, and she promised that her passive life was over. She said that from that point on, she would always be as active as possible and that she would never go back to being passive.

No matter how hard she tried, however, people could not totally forget the passive aspects of Deponentia's life. She remained permanently marked by her previous passive actions. Even though she meant all her actions to be active, when people looked at her, they still saw her as passive.

In School With ELIDED HENDECASYLLABLES

by Rob Clifford, Latin III student of Jessica Fisher, Norwood High School, Norwood, Massachusetts

In Schola interdum me semper obiecto. Habeo quinque classes: scientia, Mathematica, Latina, historia Et lingua cotidiana Hispanica. His classibus cotidie studio. Magistri magistraeque sunt optimi Habeo multum pensum scholasticum Sed Latina me maxime delectat!

Restra

By Rachel Tisdale, Latin I student of Judith Granese, Valley High School, Las Vegas, Nevada

Nostra regina, nostra lux,

Stella caeli, gemma imperii.
Gloria reginae!
Gloria reginae!
Anima patiae, sacra regina
Pulchra est.
Sacra est
Nostra lux, nostra pulchra regina.

in ALEXANDER footsteps by michael keathley of

As we drove out of Rawalpindi, I felt a bit of sadness that we would be following our agenda backwards and that the traveling would be so difficult we would not have the time in each area that we had hoped. It was, however, a relief to be on our way at last.

We would drive in a large clockwise circle first to Dir and the Chitral Valley, then onward to Gilgit and the Hunza Valley before returning to Rawalpindi for our return flight. Steve and I also made a pact that if something failed this time, we were both willing to hitchhike our way through the northern areas.

When our driver, Inyat, introduced himself, I had a feeling that he could drive us through anything, and he did not disappoint me over the next two weeks.

Our first stop was at an old stone road that Inyat told us dated to Alexander's time. Called the Mangala Pass, this road leads from Kabul to Calcutta as part of the Silk Road. I greedily snapped a few pictures then hopped back into the truck. I was arxious to get farther away from Pindi.

The drive was similar to the previous day's journey, but somehow seemed brighter. I kept trying to imagine what it must have been like for the ancient Macedonians marching with Alexander. I have always admired them and foolishly wished I could have been there marching with them, but now my admiration increased. The day was nearly 100 degrees Fahrenheit; the road was rough and dusty. Again we passed endless fields of rice, wheat, and corn with ernaciated donkeys wandering among Pakistanis squatting by the roadside to rest. Some people washed their vehicles in the rivers or peadles; others alept on rope-beds in the shade. Parts of the way were lined with birch trees, and in the distance the mountains began to rear up like monster guardians intending to stop us yet deciding not to make the effort in the intense bent.

For a short while we also followed the serpentine Indus River that slithered gigantically over the muddy land nearly colorless. Its waters were neither brown nor gray but somewhere in between. At times it appeared wide enough to be a lake. I had always imagined it to be a beautiful river, but it was not. I did give it the benefit of the doubt, however, and assumed its color was due to the monsoon washing dirt down from the mountains. After a few hours of nothing but dust, we reached one of the highlights of the trip, the city of Nowshehra. It was the most beautiful city I would see in Pakistan. Its main street was lined with flowers, and it was clean in spite of the dust. If I hadn't known better, I would have thought I was in Florence, Italy!

But Nowshehra was merely the entrance to one of the most beautiful landscapes I have ever seen, the Malakand Pass. Here the truck wove its way along wide mountain roads which hovered over a half-dozen lush, green valleys. At the end of the pass, Inyat stopped so we could take a picture of the pass in its entirety. I stood upon a huge boulder for my shot and told him and Steve to go on without me. I felt like I was in heaven! Now I understood why some of Alexander's soldiers, as loyal and stalwart as they were, would mutiny and decide to remain here.

Desire to meet some ancient Macedonians impelled me back into the truck, however.

Later, as we neared Chakdara, we had a somewhat frightening incident. We stopped at a police checkpoint—only it was not run by the Pakistani police or army but by local tribal cops. We had to get out of the truck to register. Steve and everyone in my life before I had left on the trip had me convinced that the world hated Americans and would shoot them on sight. The recent kidnapping of some Westerners in the Kashmir region had added to my fear.

Steve registered and quickly hopped back into the Toyota as if to escape the line of fire. I looked at the police and none of them smiled. It was me against them. I noticed their guns and the high bridge they were guarding. I had this vision of being shot on the edge of it and imagined myself falling into the river below. If they threatened me, I planned to jump off the bridge and swim downstream underwater and out of their line of fire.

I kneeled down and picked up the oversized, flimsy book and began to write. First my name, where I had come from, where I was going to, my age, my profession, my nationality, my passport number, where it was issued, and then my citizenship. Nearly a dozen cops were looking at me and my passport, and I had no way of knowing if they could read English. I slowly wrote the letters "USA." I heist

tated to stand up for a moment, not knowing what was about to happen. When I did, the police laughed!

One of them sounded out the letters as if they were a word, "ooooo saana." They laughed again, I realized they had no idea where I was from on what those letters stood for. I didn't wait for them to figure it out. I jumped back into the jeep and yelled to Inyat, "Let's go!"

He had a worried look on his face probably because I did. We drove across the bridge to temporary safety.

It was here also that I started to feel guilty. For myself I would rather die on some adventure than to suffer and die in my own home of cancer or some other disease. I had no fear of getting hurt on this trip or dying until I realized how selfish I was being. The thought of my two-year-old growing up without a father and my wife continuing her life without a hunband began to bother me. Later, as we made our journey through other dangerous roads and places, we would joke abost praying for our safety. It was not a joke, however. Every two minutes it seemed like we narrowly avoided a head-on collision, a landslide, police checkpoints, and/or dirty food. Inyat also had five young children with a wife and mother to support; I knew he was saying the same peavers I was.

Finally, at dusk, we arrived at Dir. It was a large village and we were fortunate enough to get a large room on the second floor. A huge terrace overfooked the valley, and a clear blue-green river rushed through the midst of the village. It felt cozy to be nestled here between two mountain ranges, and I felt safe wandering through the village's streets even after dark. In some ways Dir reminded me of my grandfather's village in Macedonia. We did not, however, find much connection to Macedonian culture here as we had hoped, but we had progressed, and I was growing optimistic.

That night as I lay in bed listening to the water rush through the village, the rhythmic chanting of the Muslims, and the calls of animals, I slept more deeply than I had in months. I had dreamed of seeing the Chitrali, Kalasha, and Hunzakuts for years. I had spent much of the last five months reading, studying, and anticipating our trip. Now, we were close enough that I knew we would see the descendants of Alexander soon.

Regrettably, as I slept well, Steve was having one of the worst nights of his life.

-Michael Keathley is a former Latin teacher at Paul Harding High School, Fort Wayne, Indiana, and North Central High School, Indianapolis, Indiana



Cara Matrona,

I am writing to ask your advice about keeping a business venture going that was about to be started by my hushand, Lucius Aurelius Hermia, just before he died. Lucius and I worked side by side in our small fish market ever since he embraced me in marriage ten years ago when I was seven years old. When he died, he was making plans to begin importing a very special type of oyster from the town of Circeii in Latium. No other fish market here in Pompeii carries these oysters, and Lucius felt there would be a market for them, especially among the wealthy who maintain villas at the nearby town of Stabiac.

Some of my friends say I should put all my plans on hold for a year when I will have to remarry. They remind me that my new husband may have other plans for our business.

Do you think it would be all right for me to go ahead with Lucius' plans and begin importing the Circeian oysters? All our contacts are in place, and they are just waiting for my final approval to make the first delivery.

Aurelia Philamatium Pompelis

Cara Aurelia,

Please accept my condolences on the loss of your husband. I am glad, however, to have this chance to offer some sound advice that, it seems, you dearly need.

First let's get the facts on remarriage straight. While your friends are correct that your new husband may have his own plans for the future of your business, they are not correct in saying that you will have to remarry after one year. The old Julian law used to allow a widow to be exempt from remarriage for only one year, but that law has been replaced by the Papia-Poppaean law that now gives a widow two years after the death of her husband before she must remarry. As young as you are, of course, and as skalled as you are in the daily management of your own business, you should have several suitors pestering you before too long.

Your ex-husband's plan to import Circeian oysters for your wealthy clientele tounds like a very sound one. These are, after all, one of the finest marine delicacies available in all of *Italia*, coming as they do from oyster beds at the foot of a promoniory once inhabited by Circe herself. They say that even the late Emperor Nero favored these oysters so much that he could identify them with his first taste.

Even though all your husband's plans may be in place and appear to be waiting only for your approval, don't do anything until a guardian has been appointed to belp you. No matter how much skill a woman may have, she must still work through a guardian when undertaking any legal or financial obligations or transacting any civil business dealings. If you have any male relative in your family or in your husband's family whom you trust, you might want to request that he offer to become your guardian. This may, however, not be the case, since I would guess, judging from your name Philamatium and from the fact that you were married so young, that both you and husband were originally slaves. But that is still all right. You may petition the Aedile to appoint a guardian for you until such time as you do remarry.

Once your guardian has been appointed, I would say go ahead with your husband's plans if all the contacts are still in place and the parties are willing to bosor the terms of the original agreements.

Now, you may be surprised to learn this, but I do maintain a private villa across the bay from you at Baiae. The next time I am in residence, I'll be sure to send for some Circeian oyaters from your shop.



the end of the Sacred Way, a hundred meters farther along, a rather lengthy Latin passage on the façade of the Arch of Septimius Severus awaits them.

Down in the Compus Martius there's this declaration in hige letters on the frieze of the Pantheon;

M. AGRIPPA L. F.COS. TERTIVM. FEOT



It informs those passersby trained in Latin that "Marcus Agrippa, son of Lucius, built (this temple) during his third consulship."

In actuality, the edifice Agrippa erected had burned to the ground and was replaced by the second century rotunda one sees in our time. Nonetheless, the new Pantheon's builder and architect, the emperor Hadrian himself, nobly retained the inscription from the original shrine to all the gods.

Such Latin engravings are to be found not only on the monuments of Imperial Rome but on those of Papal Rome as well. One of my favorites is the following which graces the entablature of the spectacular Fontana Paolina over-looking the city from the Janiculum Hill:

PAVLYS QVINTYS PONTIFEX MAXIMYS
AQVAM IN AGRO BRACCIANENSI.
SALVBERRIMIS E FONTIBYS COLLECTAM.
VETERIBYS AQVAE ALSIETINAE DVCTIBUS.
RESTITYTIS NOVISQVE ADDITIS
XXY AB MILLIARIO DVXII
ANNO DOMINI MDCXII
PONTIFICATYS SYE SEPTIMO

To the ordinary bloke this is all gibberish. But to the Latinist it yields much information about the fountain—the pope who commissioned it and when, the quality of its water, and whence and from how far away it comes.



"Paul V, Chief Priest, gathered this water from the most bealthful springs in the Braceiana region and transported it thirty-five miles (to Roene) by means of the old Alsietina aqueducts which he restored and by new (pipelines) which he added. In the year of our Lord 1612, the seventh of his pontificate."

On the base of the interior of the dome of St. Peter's Baulica—in letters seven feet tall—are the words of Christ to his apostle Simon, the words that launched the church and its concomitant institution, the papacy:

TV ES PETRYS ET SVPER HANC PETRAM

AEDIFICABO MEAM ECCLESIAM ET TIBI DABO

CLAVES REGNI CAELORYM

"Thou are Peter, and upon this rock I shall build my church; and I shall give unto you the Keys of the Kingdom of Heaven."

Here in the Vatican, the Latin language continues to be not only seen but also heard. Every mass offered by the Pope is said in Latin. And when the cardinals, gathered in conclave in the Sistine Chapel, elect a successor to St. Peter, the dean of the sacred college appears on the central balcomy of the basilica to report the news to an anxious

world. On the evening of October 16, 1978, Cardinal Pericle Felici boomed over the public address system:

"Annuntio vobis, gaudium magnum! Habemus Papam! Eminentissimum ac Reverendissimum dominum, dominum Carolum Sunctae Romanae Ecclesiae Cardinalem Woytylu! Qui sibi nomen imponii, Johannem Paulum Secundum!"

"I announce to you a great joy! We have a Pope! The most eminent and most reverend lord, Lord, Cardinal of the holy Roman Church, Carol Woytyla! Who has assigned himself the name of John Paul II."

While St. Peter's is the setting for most papal pageantry and ritual, it runks second in importance in Roman Catholicism to the Basilica of Saint John, in the Lateran district on the other side of the city. Commissioned, as was St. Peter's, by the Emperor Constantine, St John's outranks all other churches because it serves as the cathedral of the Bishop of Rome who is, topso facto, the Pope. Twin inscriptions flanking the main entrance attest to this.

SACROS, LATERAN, ECCLES, OMNIVM, VRBIS, ET, ORBIS ECCLESIARVM, MATER, ET, CAPVI

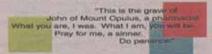
"(This is) the sucrossnet Lateran Church, Mother and Head of all the churches of the city and the world,"

In the nearby ancient and venerable church of Santa Prassede is another favorite Latin passage of mine, the epitaph on the tomb of a fourteenth century pilgrim:

ISTVD. EST. SEPL'CR.
IOHIS MONTIS OPVLI.
SPECIARII Q VOS ESTIS.
EGO. FVI. Q. SVM. VOS
ERITIS ORETIS PRO ME.
PECCATORE AGITE.
PENITENTIAM

Here our knowledge of vocabulary, the nominative, genitive, accusative, and ablative cases, the verb esse in various tenses, the subjunc-

tive, and the imperative is all put to a test. If we are up to the challenge we shall translate thus:



And so it goes, not only in Rome but also out in Ostia, down south in Pompeii, up north in Florence, in every city and town of the boot-shaped peninsula: Latin—wherever you look! Lucky Tessa! In Italy, Latin is an asset indeed!



(Continued a Pagina Prima)

One of the sites that blew my mind was-and don't think me comy or super-red, white and blue-the Grand Canyon. I had heard about it all my life, I had seen photos, I had seen it in movies, I had heard the type. None of this, however, prepared me for my visit there last summer!

It was awe-inspiring! It was buge! It was breath-taking, spine-tingling and mind-boggling. And all I did was take the tour bus to various lookout points along the southwest ridge. At every stop, I got off the bus, moved reverently to the edge and caught my breath. I stared down into the depths. I tried to discern hikers thousands of feet below. I tried to imagine having the time and the stamina to hike down into the canyon and camp out down there. I tried to visualize Indians spending their whole lives living with their tribe in the carryon. I truly regretted having to leave and drive back to Phoenix before nightfall.

The second site was Pompeii. As far as I am con-



Hortus in the House of Marcus Loreius Tiburtinus, Pompeli

cerned, there's nothing like it in the world. I've visited casually, I've taken students there-not for the one-hour run through, but for weeks of daily visits, detailed study of individual homes and buildings, hours of sitting, measuring, sketching, imagining. Something calls me to Ponspeii. It may just be total fascination, or a deep conviction that there's more to see, more to absorb, more to dream

It is a site that could never be over-hyped. The reality of it far-surpasses any attempt to portray it, analyze it, photograph it or capsulize it. It cries out to be experienced. Repeatedly!



Crustula Cum Cerasis

A Recipe for Roman-style Cherry Cookies By Rachel Becker, Latin III student of Elliott Egun, Benjamin Franklin H.S., New Orleans, Louisiana

The old Crustulorum Olla (Cookie Jar) has been around for centuries. Cookies were used by the Romans not only to enhance special occasions but also as rewards for children. Even magistri are known to have used crustula as rewards in school



The ingredients in this recipe are all items that would have been available in ancient Roman markets, so bake up a batch and share the taste of Ancient Rome

Res Commiscendae

1 lb. fresh black (Bing) cherries (washed/pitted) 15 cup honey

2 cups whole wheat floor

2 Tbls. Balsamic Vinegar

15 tsp. cinnamon 15 tsp. grated ginger root

14 lb. vegetable shortening (or sweet butter)

2 large eggs (well-beaten), or

1/2 cup applesauce & 2 tsp. olive oil

Modus Parandi

Force the cleaned cherries through a fine strainer into a large mixing bowl. To this

pulp add the honey, vinegar, cinnamon and grated ginger root. Stir in the whole wheat flour (if necessary, use a little more than two cups to make sure the texture is smooth). Next mix is the vegetable shortening and the two well-beaten eges (or the substitution noted above).

Chill the dough. Then preheat the oven to 350°F.



Place dough on a greased and floured baking tray in 16 even balls. Slightly flatten each ball. Bake for 20-30 minutes, until golden brown. (Check them frequently after 20 minutes to be sure they don't burn.)

Serve with honey or a cherry preserve garnish.





hand of Philosophy

Part 11

The average afternoon temperature in Phoenix on an average day in June is about 112 degrees, which made the day I spent with Socrates an above average day in more ways than one.

To beat the heat. Socrates and I set out for the near-est ice-cream shop. If was his first exposure to the frozen delicacy.

"You should be able to find something you like," I said. "They've got 32 flavors."

"As long as one of them isn't hemlock," Socrates

We got our cones and found a bench outside in the shade.

"Was it this bot in ancient Greece?" I asked.

"Oh, was it hot!" Socrates replied. "Why, this one time in Athens it was incredibly hot.

"How hot was it?" I asked.

"It was so hot, it made Hades look shady," said

"Dang," I said.

"Boy, was it hot," said Socrates. "It was so hot that day, Isis had to change her name to Meltis." "Wose," I said. "That's pretty hot."

"You're telling me?" said Socrates.

I told him he was as witty as he was wise, but, in the interest of truth, he admitted he hadn't made the jokes up. "Good," I said. "I might use them then."

"Be my guest," said Socrates. "That Isis one's been around since the Dead Sea Scrolls were just sick."

Socrates was on a roll. We ate our ice-cream and people watched until it was obvious he was on his "B" material, then he finally got down to business.

"Tell me about your shoes," he said.

"What about 'em?" I asked.

"Well, you worship Nike, I gather."

"No," I said. "I packed these on accident. I'm usually a Pama man."

"Puma," said Socrates. "Is Puma a God?" "Hardly," I said. "except in Brazil, maybe,"

"So you don't worship Nike?" "No."

"But you wear Nike's name on your shoes."

"Yes." I said.

"Does an advocate of Nike pay you to wear these shoes/2

"No," I said.

"And Nike does not bestow any particular fortune upon you in exchange for your support?

"No," I said. "Just the opposite, in fact. I pay Nike. About a hundred and thirty dollars."

"I am a little confused, then," said Socrates. "Perhaps we should approach this from the standpoint of logic. We accept that Nike exists, correct?"

"Yes," I said.

"And we accept that Nike possesses incredible power beyond all mortal understanding."

"Yes," I said.

"Therefore, Nike would have no use for currency, especially a paltry one hundred and thirty dollars of your money, because Nike can, of course, have anything that Nike wants. Correct?"

"I suppose," I said.
"Aha," said Socrates. "So, would you agree that the rational purpose of fair trade is reciprocation? Meaning both parties must receive something of value for the trade to be a rational one?

"Yes," I said.

"Then, because you have given Nike something that Nike does not need in exchange for Nike giving you something you do not enjoy, we can deduce that you have engaged in an irrational trade."

"Not really," I said.

"I thought not," said Socrates. "I knew that because you got a 100 on your philosophy final, you must be wise. So please now, if you would, explain to me the fault in my

"Okay," I said. "Other people worship Nike, even though I don't. Most NBA superstars support Nike, and NBA superstars are rich, famous and powerful. And most WNBA players support Nike, and lots of women respect and love the WNBA. So, by emulating NBA and WNBA players, I am indirectly reuping the benefits of their success and popularity.

"How 10" asked Socrates.

"They're popular with men and women alike," I said, "and they support Nike. I support Nike, too, ergo, I too am popular with men and women alike."

Fascinating indeed, Mr. Sippus," Socrates said. 'And what does Nike get from the arrangement?

"Advertising," I said. I'm popular, I sport Nike, so popular people know that if they want to more like the, they better start sporting Nike, too."

"Whether they truly worship Nike or not."

"Exactly," I said. "But that's a lie," said Socrates.

besides, we had other things to talk about.

"There's no truth in advertising," I said. "Covent

empror," right?
"Your wisdom astounds me, Mr. Sippus," Socrates said. "And Nike should be ashamed of herself. The minute I get back, I'm reporting her to Zeus."

"Zeus?" I thought. Then it hit me. Socrates and I were talking about different Nikes. "Are you by any chance talking about Nike the god-

desa?" I asked. "As in Nike the Greek? Nike the goddesa of victory? "Of course," said Socrates. "Why do you ask?" "No reason," I said. My ice-cream was melting. And

18





DLLYWOOD Notable Quotables 15

Based on a submission by students in the Latin II class of Pauline Demetri, Cambridge Rindge & Latin School, Cambridge, Massachusetts

Match each Latin version of a well-known movie quotation with the Latin title of the film in which it was used.

The same	_"Luce,	e-over	HILIPPA .	notes	THEORY."
77	- 100000	wgo.	True Land	grans-e.	TATOM

- "Deo teste, numquam posthac esuriam."
- "Ecce, spectare te, Puellula."
 - "Sacchari coclear tantum adiuvat ut medicamentum facilius descendat."
- "Spectasne me?"
- "Viperas perodi!"
- VII. "Veritatem accipere non potes."
- VIII "Ita vero, Papa!"
- "Vis tecum!"
- "Ego sum mundi rex!"
- XL "Onnis vir moritur, sed non omnis vir vivit."
- XII "Ostende mihi pecuniam!"
- XIII. "Da mihi cibum!"
- "Speculum, Speculum in muro, quis est XIV. omnium pulcherrima!"
- "Leones et tigres ursaeque, O hei!" XV.
- A. Cisiarius

IV.

- B. Austinus Vires
- C. Magus Mirabilis in Oz.
- Imperium Referit
- Nivea et Septem Nani Iones Indianensis
- Cor Forte
- H. Hieronymus Maguirus
- Maria Poppines
- Horrorum Taberna Parva
- Panci Viri Boni K.
- Casa Alba
- M. Navis Titunica
- N. Cum Vento Profectus
- O. Bella Apud Stellas



By Catalina Woods and Alma Yakuboff, Latin I students of Cheravon Davidson, Anderson H.S., Cincinnati, Ohio

Unscramble the Latin names of the animals to write an English name after each. Then record the numbered letters on the message line at the end.

- 1. SPORCU: 1;
- 2. UCLUUNSCI: 2:___
- 3. CACVA: __3:___
- 4. ITSGIR: 4:
- 5. AEBLNAA: ____
- 6. LGNAIAL:
- 7. DTSUOTE: 7:
- 8. RCPEA: ____ 9. USUQE: 9:___
- 9. USUQE: 9:______ 10. STEPLNEAUH: ______10:___
- 12. SCHNOREIOR: 12:
- 1). LOPCMEDLSIAARA: _ 13:___
- 14. AMISE 14:__
- 15. LFEES: __ 15:
- 16. ULACEMS: ____
- 17. IIPSCS: ____ 17:
- 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

Matches Made In Rome By Lindsey Fulcher, Latin I student of Robert Kelsch, Princeton H.S., Cincinnati, Ohio

Match each description with a building or place in Modern-Day Rome.

- 17
- Capitoline Square
- Temple of Vespasian
- St. Peter's Church Colosseum
- Temple of Saturn
- Castel Sant' Angelo
- Temple of Castor
- ___ Basilica Aemilia
- Vatican City
- 10. ___ Curia Julia
- A. The Pope lives here and addresses people in the square.
- B. Began by Julius II in A.D. 1506, and completed by
- Paul V in A.D. 1615. Built by Vespasian, inaugurated by his son Titus in
- A.D. 80. Located on the summit of the smallest of Rome's
- seven hills. Built by M. Aemilius Lepidus and M. Flavius
- Nobilior in 179 B.C.
- Begun in 44 B.C.; dedicated by Augustus in 29 B.C. Built in honor of the Emperor after his death in A.D. 79.
- Built in 496 B.C., this is the oldest structure in the
- Forum Romanum. Built in honor of the twin sons of Leda.
- Built as a tomb for Hadrian.



By Erin Bowers, Latin I student of Ann-Marie Fine, Archibishop Blenk H.S., Gretna, Louisiana

Translate each of the following Beatles song titles.

- 1. ASSIS SEMITA
- 2. CAEPA VITREA
- 3. PORCULI
- 4. PRO TE CAERULEUS
- 5. FODE ID
- 6. STULTUS IN COLLE
- 7. MERULA
- 8. ALIQUID
- 9. FODE MANNULUM
- 10. MISERIA

Sententiae ex Verbis Permixtis

By Poppaca DelleCave and Silvia Carlson Latin II students of Cheravon Davidson, 20 Anderson H.S., Cincinnati, Ohio

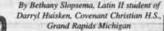
Unscramble the Latin words in each phrase and then write an English translation of the phrase.

- 1. eacpr mdei
- 2. xoertd deep
- 3. ni oott
- 4. ame placu
- 6. ucm ognra sisal

5. pmuul iruasub reetne

- 7. da muilthi
- 8. vaec mcena
- 9. ctsirrae buirsua
- 10. xe blisri
- 11. ni stutanri
- 12. afsenti neelt
- 13. da tsmguu
- 14, trpias tse iilfus 15. mide rdpdiie
- 16. epoer ni dmioe

O.K., Let's Eat



Match each dining description with its correct Latin term.

- Invocatio
- Ientaculum
- Prandium ____
- Cena
- Gustas
- Prima Mensa
- Secunda Mensa Adipata
- 10.

675

- _ Lectus Medius
- 11.
- Lectus Imus Tricliniarches 12
- The main course
- B. Fried dough w/ honey C Far-left dining couch

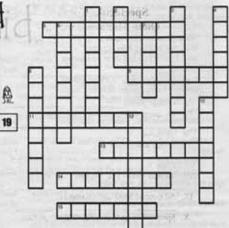
21

- D. Dinner
- E. Dining room steward
- Brenkfast
- G. Dining room H. Middle dining couch
- Dessert
- "Grace" before dessert
- Appetizers
- Lectus Summus M. Far-right dining couch

- ACROSS
- 5. Mother of Romulus and Remus (2 wds.)
- 9. More common name for Jove
- 11. Greek name for Italy 13. Dido's husband

Note Pane Against Tax Hall, Kenturia

- 14. Romulus' deified name
- 15. Roman god of wine DOWN
- 1. Cup-bearer of the gods
- 2. Queen of Carthage 3. Muse invoked by Vergil
- 4. Another name for the Trojans
- 6. Venus' disguise near Carthage 7. Aeneae mater
- 8. Epithet which reflects Venus' birthplace 10. Prepared wine for the Trojans in Sicily
- 12. Julus' longer name



Ludi Apti Ad Discend

(L)	NE	3(G)	GIL
AT		0	E

By Rory Sheridan, David Drabousky and Jim Phelan, Latin III students of Cheravon Davidson, 22

Anderson H.S., Cincinnati, Ohio

Following each clue, write in the Latin word suggested by the number of letter-blanks. Then trace a line through all the letters of each Latin word in the puzzle box. Answers can be found in any direction except diagonal. Letters may be used more than once.

1. Get the p	oint?
	0
3. Chrome o	some:
4. I, II, but	hopefully never III:
	must be crazy!
6. Don't har	ve a!
7. Stubborn	as a
8	_ me down to Paradise City.
9. sdrawkca	b:
10. I don't lil	ke green eggs and ham, Sam
11. To be or	not
12. They can	ried their own trunks across the Alps:
13. I see the	
	ot yours?
15. When yo	ou're ready, give us a clear
16. I'm a pri	nce! Really!
17. It's migh	tier than the sword:
18. Truth is i	n this:
19, 525,600	minutes, or one
20. Well, I'll	be a's uncle!
	divided can not stand.

S	U	M	V	E	R	В	U	M
R	G	L.	E	1	G	v	1	A
U	E	A	D	D	1	A	N	1
R	S	В	1	U.	R	C	U	M
E	s	E	L	S	F	C	S	1
В	E	L	L.	u	S	A	S	U
A	P.	H	U	м	E	P.	A	N
L	N	A	M	U	N	E	N	N
G	T	1	S	1	G	R	A	A







Spectacula Comica **Quae Maxime Amamus**

By th	e Eighth Grade Latin Class of Janet Long, Durhan	0
	Academy, Durham, North Carolina	23
1.	Amici	100
11.	Horti Meridiani	
m.	Luciam Amo	
IV.	Certamen ad Mortem Inter Praeciaros	
V.	Simpides	
VI.	Saturni Diei Nox Viva	
VII.	Collis Res	
VIII.	Thomas Viridis Spectaculum	
IX.	Ad Domum Meliorem Faciendam	
	C / 1 1 1 1 C 1 C 1 1	-

Nuntium Arcanum

ly Cau Dovers and Cavana McWhorter, Latin I students of Cheravon Devidson, Anderson H.S., Cavannari, Ohio

Fill in the blanks with letters that translate each phrase into Latin. Then fill in the numbered letters on the master list at the end to reveal a secret instruction.

1. Time Flies
2. Note Well 18:
3. Beware the Dog 8:
4. The Roman Peace 28:
5. One Out of Many 13:
27: 2:
6. With a Grain of Salt15:
7. The Voice of the People
6:21:
8. Under Penalty 19:1:1:1
9. To the Stars Through Difficulties 22:
29:
10. The Senate and the Roman People
23:
_9:
5:4:
11. A Slip of the Pen 26:
1
12. Always Faithful 1:25:
20:
13. Solid Ground 12:
12:
14. A Slip of the Tongue 10:
17:
15. Seize the Day
13. Selic de 191)
Secret Instruction:
WH D
1 2 3 4 5 6 7 8 9 10 11
н зачасти
12 13 14 15 16 17 18 19 20 21 22
KN!
23 24 25 26 27 28 29 30
D 24 D 20 21 20 23 30



Musica Saxea

By Janet Heller and Becca Muska, Latin I students of Nancy Mazur, Marion L. Steele H.S., Amherst, Ohio

27

- I. NEBULA PURPUREA, Iacobus Hendrix
- II. DOMUS DULCIS ALABAMIENSIS, Lynyrdus Skynyrdus
- III. IOCULATOR, Stephani Pistoris Caterva Musica
- IV. OBSCURA NIGRITIA, Metallica
- V. ADOLESCENTIUM ANIMA OLET, Paradisus
- VI. QUOD HABEO, Sublimis
- VII. VIR FERREUS, Sabbatu Atra
- VIII. SCALAE IN CAELUM FERENTES, Aeronavis Zeppeliana Plumbea
- IX. VIR QUEM TIMETIS, Marilyna Mansonus
- X. FORAMINIS ATRI SOL, Sonorum Hortus

Catervae Athleticae Inter Cives Academiae

By Lindsey Micheel, Latin III st Olathe East H.S., Olathe, Kansas

Match each college or university with a Latinized version of its team or mascot.

health clubs

DOWN

- Hibernici Pugnantes Meles Cervi Oculi
- Trojani Feles Feri
- Tunicae Flavae Magna Rubra
- Canes Mollosi Tonitri Aves
- Georgia Institute of Technology
 - **Butler University** Notre Dame
 - University of Southern California

- Harvard University
- Ohio State University University of British Columbia
- University of Wisconsin Northwestern University
- Cornell University

CROSS L Large apartment buildings, often covering a whole city block (Lat.)	LIVES	By Nancy	HE RO	of Judith Gra	юни,
Cooks hung talismen nearby to keep from entering the food.		v	alley High School,	as Vegas, Ne	VE.
Roman household gods (Lat.) Roman oil lamp (Lat.)		111			26
). Hot was circulated through floors and walls to heat rooms.					

Roman household gods (Lat.) Roman oil lamp (Lat.)	1				26
10. Hot was circulated through floors and walls to heat rooms.					_
13. Used to channel water where needed		30 100		200	
14. In a Roman house, food was generally prepared in the (Lat.)	5	Gran C			
15. Number of hills in Rome			177		
DOWN	12 13 15	- 2- S			100
Main Roman beverage	_	-			-
Gladiatorial combats were generally held in an	F		+		-
4. A Roman lady's dress (Lat.)					
Used to decorate interior walls of homes	1			H	-
7. Coemptio was a form of Roman	0				
11 pictures often decorated Roman floors.	-	L			T
12. Roman equivalent of modern	15				_



Six Web Sites for Teachers Including Web Sites recommended by G. Edward Gaffney, Editor, CAMWS Newsletter

I Kentucky Educational Television Distance Learning Site

URL: http://www.dl.ket.org/latin/index.htm

Particularly useful with Ecce Romani; rich in ancillary material of interest to students.

II. University of Colorado at Colorado Springs

URLs: http://harpy.uccs.edu/roman/html/roman.html http://harpy.uccs.edu/greek

Contains many .jpg and .gif files illustrating Greek and Roman art and archaeology

III. The Roman Forum

URL: http://library.advanced.org/11402/ home intro.html

Rich text description of the Roman Forum and of daily Roman life. Includes a virtual tour of the Forum Romanum with full descriptions and additional images

IV. Ropen Technology

URL: http://www.unc.edu/courses/rometech/public/ frames/art set.html

Many links presenting a logical presentation of Roman technologies including food and clothing.

V. Archaeology Web Sites

URL: http://www.archaeological.org/projects/ AIAWebSites html

Review of and links to archaeologically related Web Sites, with particular emphasis on sites of use to K-12 students and teachers.

VI Roman Recipes

URL: http://www.Pompeiiana.com

The Pompeiiana Web Site now features a Roman Recipes link containing all the recipes contained in THE RO-MAN COOKERY OF APICIUS, Translated and Adapted for the Modern Kitchen by John Edwards, and in ANCIENT ROMAN FEASTS AND RECIPES,

Adapted for Modern Cooking by Jon & Julia Solor Both of these books are out of print, and this Web Site may provide the only convenient access for those who do not own personal copies of these wonderful texts.

As it turns out, J. Paul Getty was not the first to recre ate a Campanian Roman-style villa in the U.S.A. In 1900, barbed-wire magnate Isaac Ellwood replicated a villa of Pompeii that had been buried by Vesuvius in A.D. 79.

The recreation, located on Port Arthur's historic Lakeshore Drive now serves as a house-museum under the curatorship of the Port Arthur Historical Society.

Not having any long-term classical interests, Ellwood sold his Pompeiian Villa a few years later to James Hopkins, president of the Diamond Match Company. When Mrs. Hopkins arrived in Port Arthur to see their new home, however, she refused to get out of the buggy because of the mosquitoes, and Hopkins was forced to sell the villa. It was purchased for \$10,000 by George Craig who lived in it until his death in 1950.

The Pompeiian Villa then stood vacant for a few years until it was purchased by the Historical Society.

Port Arthur interior decorator Charles Martin, who was put in charge of making plans to restore the villa, decided to travel to Pompeii to do a little on-site research. Although he apparently did not discover a particular Pompeian home or villa that Ellwood's architects had replicated, he concluded that that architects indeed had re-created a Pompejian-style villa. Its ten rooms form a U shape around a traditional Roman peristyle with each room opening into the column-lined courtyard.

On the basis of his trip to Pompeii, Martin recommended that Port Arthur's Pompeiian Villa be given a pink exterior and that its interior walls be painted cerulean blue, bright red, ivory, grey, almond green, peach and apricotall solid colors, no frescoes.

The Historical Society does make the villa available as an exotic setting for private parties, but despite its name, the Pompeiian Villa seems to host few, if any, classical functions, On the contrary, it recently suffered the indignity of having a 'voodoo dinner" hosted in its peristyle, complete with a "voodoo queen" imported from New Iberia, Louisiana



A peristyle courtyard can be seen through a doorway in the entrance to Port Arthur's Pompeilan Villa

How Well Did You Read? 28

- 1. Why didn't Mrs. James Hopkins want to enter her new Pompeiian Villa?
- Qui titulus erat ultimae picturae moventi in qua Elvis personam egit?
- 3. How was Deponentia spoiled as a child?
- 4. Who was the widow of Lucius Aurelius Hermia?
- What is the only Texas Latin club to have contributed to the Pompeiiana Endowment Fund to date?
- What is the Latin name for a "cookie jar"?
- Quis erat scriptor qui "Castella ex Harena Facta" Anglice scripsit?
- What was the deadline the Roman Brothers Three had to meet to earn Venus' reward?
- When did Pope Paul V restore the old Alsieting
- 10. How much does the Caesar III CD computer gam cost from Siera Studios?

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While Pompeiiana, Inc., does invite its members to apply for paid positions as Contract Cartoonists and Contract Adult Columnists each year in its March issue, it does not pay for any items spontaneously submitted for publication. Students submitting work should include their levels of study, the names of their Latin teachers and the names and addresses of the schools they attend.

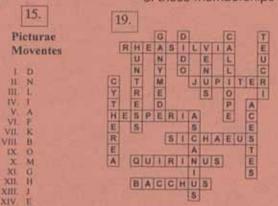
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- Summaries or reviews of articles published elsewhere, complete with references to original author, title of publication, date and page numbers.
- Challenging learning games and puzzles for different levels of Latin study, complete with solutions.
- Cleverly written essays (300-400 words) about anything Roman.
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Sententiae ex Verbis Permixtis

- Carpe Diem, Seize the Day Dextro Pede, Right Foot First
- In Total Entirely
- 4. Mes Culps, My Fault Lupum Auribus Tenere, To Hold a Wolf by the
- 6. Cum Grano Salis, With a Grain of Salt
- 7. Ad Libinim, As You Please 8. Cave Caners, Beware the Dou
- 9. Arrectis Auribus, Alert
- 10. Ex Libris, From the Library (of)
- 11. In Transitu, On the Way
- 12. Festina Lente, Make Haste Slowly

- Diem Perdidi, I've Wasted the Day
- 16. Opere in Medio, A Work in Progress

WANTS TO BUY

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16. Auscultate Animalibus

- (CUNICULUS) RABBIT
- (VACCA) COW
- (TIGRIS) TIGER (BALAENA) WHALE
- (GALLINA) CHICKEN
- (TESTUDO) TURTLE
- (CAPER) GOAT (EQUUS) HORSE
- (ELEPHANTUS) ELEPHANT
- II. (ZEBRA) ZEBRA
- 12. (RHINOCEROS) RHINOCEROS
- 13. (CAMELOPARDALIS) GIRAFFE
- 14. (SIMIA) MONKEY
- 15. (FELES) CAT
- 16: (CAMELUS) CAMEL
- 7. (PISCIS) FISH

Message: PROTECT THE ANIMALS

11			
Mat	ch	es	
Mac	e		
in R	on	ıe	
		-	

H

Songs of the Beatles. Pars Secunda

18.

- Glass Onion
 - Piggire For You Blue
 - Dig It The Fool on the Hill
 - Blackbird
 - Something
 - 9. Dig a Pony
 - 10 Misery

O.K., Let's Eat! SD

9. B

10. 11

TEMPUS FUGIT

NOTA BENE

CAVE CANEM

PAX ROMANA

VOX POPULI

11. LAPSUS CALAMI 12. SEMPER FIDELIS

A. LAPSUS LINGUAE

Secret Instruction

D. TERRA FIRMA

15 CARPE DIEM

S. SUB POENA

E PLURIBUS UNUM CUM GRANO SALIS

AD ASTRA PER ASPERA

WHEN IN ROME, DO AS THE

ROMANS DID: SPEAK LATIN

10. SENATUS POPULUSQUE ROMANUS

13 Ad Gustum, According to One's Taste 14 Patris Est Fillus, He's His Father's Son

Delora Pelosi would like to purchase useable Jenny Latin I textbooks (1987, 1984 or earlier).

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Carmina Optima

- PURPLE HAZE, Jimi Hendrin SWEET HOME ALABAMA, Lynyrd
- Skynyrd THE JOKER, The Steve Miller Band
- FADE TO BLACK, Metallica
- SMELLS LIKE TEEN SPIRIT, Nirvana
- WHAT I GOT, Sublime IRON MAN, Black Sabbath
- STAIRWAY TO HEAVEN, Led Zepplin MAN THAT YOU FEAR, Marilyn Manson
- BLACKHOLF SUN, Soundgarden

Spectacula Televisifica Optima

23. Nuntium Arcanum

- Friends South Park
- I Love Lucy
- Celebrity Death Match
- The Simpsons Saturday Night Live
- King of the Hill
- Tom Green Show Home Improvement

How Well Did You Read?

She was repulsed by morequitoes. Commented a Mercutio (Change of Habit)

- Everything was done for her.
- Aurelia Philamatium
- Bel Air H.5 Classical League, El Paso, Texas 6. Crustulorum Olla
- Jimi Hendrix
- . Kislendae Juniae
- 9. A.D. 1612
- 10:349.95

Graceland, A Modern Hero's Shrine

Who doesn't know Elvis Presley? No one who's more than len years old! Most certainly, Elvis in a legend. But is he a hero? To the nocient Romans a "hero" was a semidivine man, that is, a man who had a mortal parent and an immortal parent. An ancient hero usually had an immortal father and a mortal mother

Arneas was a unique hero because be had a mortal father, Anchises, and an unmortal mother, Venus.

Elvis, however, had both a mortal father and mother. His mother was Gladys Smith, his father was

Vernon Pressey. Elvis was born on January 8, 1935, at Tupelo, Micaissippl. Like Roemilus, Elvis had a twin brother, but he was stillborn

When Elvis was ten, he stood on a chair to sing a song called "Old Shep" to win a prize in a music contest. By the time Elvis was nineteen, he was performing publicly on stage and on the radio. At twenty-one, Elvis was very popular and rather rich. Nevertheless, Elvis displeased many people. These people considered Elvis to be a vulgar, boorsh, crude and uncultured young man. After Elvis sang on stage in La Crosse, Wisconsin, in 1957, he was banned from returning

Even if many considered Elvis to be crude and offensive, he kept singing and acting in motion pictures. Teeny hoppers, girls and young women went crazy! Many little kids, hoys and teenagers began fixing thejr hair like Elvis. In the eyes of many, Elvis was a greater than himsen young man He was semidivine. But even this semidivine young man was drafted. Elvis served in the army until March 5, 1960.

After serving in the army, Elvis kept acting and singing in motion picmers. In 1962, Elvis married

Priscilla, and, exactly nine months later, Priscilla gave birth to a daughter they named Lisa Marie. Elvis' last motion picture was CHANGE OF HABIT

1973 was an unlucky year for Elvis. He divorced Priscilla and was hospitalized. He was rather overweight and was using too many prescription medications. When Elvis was forty years old, he was still overweight, but kept singing in Las Vegas and other cities. In August of that year, however, Elvis again

Although Elvis was rather ill, he gave many concerts during 1976 and 1977. His last concert was in Indianapolis, Indiana, on April 26, 1977. Two months later Elvis was dead.

Elvis was buried at Graceland near his father and other deceased family members. Because many still love Elvis and worship his memory, Graceland is a shrine which thousands of fans visit each year. There, these fans can see not only Elvis' grave, but also his home, his clothes, his pianos, his automobiles and thousands of memorabilia. If they want to, fans can even rest banquet rooms at Graceland to party with

Some who visit Elvis' ahrine believe he is semidiving. Others visit out of curiousy and because Elvis is still very famous. Elvis' songs are still loved. Movies in which Elvis acts and sings are always on television. Those who want to hear Eivst' songs sung in Latin can buy a C.D. called "The Legend Lives Forever in Latin " These songs of Elvis are sung by Doctor Ammondt

Elvis does have a shrine, but he does not seem to be semillivine. He is, however, very famous, and for this reason Flyis Presley is not unknown to anyone who is more than ten years old.

Latin Boggle I GLADIUS 4. BELLUM DEI

- VACCA MULUS E CAPE
- 9. RURSUM 10. SUM II ESSE
- ELEPHANTI 13. LUMEN
- 14. CAPER 15. SIGNUM 16. RANA VERBUM
- IR. VINUM 19 ANNUS
- 20. SIMIA
- VERBUM FFGVIA R G L H D I A N I
 R S B I U R C U M
 E S E L S F D S L
 B E U U M E P A N
 L N A M H N H N N
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Athleticae 2 H 4 D

Catervae

8. B 9. G 10. E